



#9/Amat B
8:28:02
14XZ00098
C. Moore

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of
MULLER ET AL.

: RADIOLOGICAL IMAGING DEVICE,
METHOD AND PROGRAM OF
CONTROL ASSOCIATED WITH THE
DEVICE

Serial No: 09/825,910

: Group Art Unit 2882

Filed: April 4, 2001

: Examiner: Craig E. Church

AMENDMENT UNDER 37 CFR 1.111

Assistant Commissioner for Patents
Box RCE
Washington, D.C. 20231

Sir:

In response to the Office Action mailed June 4, 2002 please amend the application as follows:

Enclosed herewith are amended claims 6, 8, 9, 10, 17, 18, 19 and 20.

Enclosed herewith is a clean copy of claims 6, 8, 9, 10, 17, 18, 19 and 20.

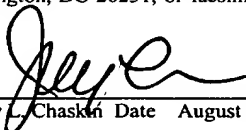
Enclosed herewith is new claim 21.

REMARKS

The present application is a RCE of Serial No. 09/825,910 filed April 4, 2002. The applicant continues to request deferral of the drawing objection noted in the final Office action mailed June 4, 2002 until all the claims have been indicated as allowable. The applicant further confirms the benefit of priority under 35 USC 119 to French Patent Application No. 00 05311 filed April 26, 2000. The Examiner is requested to acknowledge the filing of a certified copy of the French priority application.

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the United States Patent and Trademark Office on the date shown below.


Jay L. Chaskin Date August 2, 2002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of
MULLER ET AL.: RADIOLOGICAL IMAGING DEVICE,
METHOD AND PROGRAM OF CONTROL
ASSOCIATED WITH THE DEVICE

Serial No. 09/825,910

: Group Art Unit 2882

Filed: April 4, 2001

: Examiner Craig E. Church

: Date: August 26, 2002

AMENDMENT UNDER 37 CFR 1.111

Assistant Commissioner for Patents
Box PATENT APPLICATION
Washington, DC 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below:

	(col. 1)		(col. 2)	(col. 3)	SMALL ENTITY		LARGE ENTITY	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Added Fee	Rate	Added Fee
Total	* 15	Minus	** 20	=	X 9 =	\$	x 18 =	\$
Indep.	* 6	Minus	***5	= 1	X 42 =	\$	x 84 =	\$ 84

☐ First Presentation of Multiple Dependent Claim + 140 = \$ + 280 = \$

Total Added Fee	\$	\$ 84
-----------------	----	-------

* If the entry in col. 1 is less than the entry in col. 2, enter "0" in col. 3.

** If the "Highest No. Previously Paid For" in this space is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" in this space is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in col. 1 of a prior amendment or the number of claims originally filed.

RECEIVED
AUG 26 2002
TECHNOLOGY CENTER 2800



Please charge Deposit Account No. 09-0470 in the amount of \$ 84. A duplicate copy of this sheet is attached.



A check in the amount of \$ (check no.) is attached.



The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0470. A duplicate copy of this sheet is attached.



Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

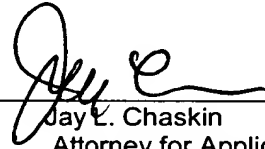


Any patent application processing fees under 37CFR 1.17.

Respectfully submitted,

MULLER ET AL.

By



Jay L. Chaskin

Attorney for Applicant

Reg. No. 24030

Tel: 203-373-2867


Fax: 203-373-2991

Email: jay.chaskin@corporate.ge.com

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, BOX PATENT APPLICATION, Washington, DC 20231, on the date indicated below.

By


Jay L. Chaskin

Date: August 20, 2002